

Mile High Velo-City's 5th Tournament

January 9 & 10, 2016

Location:

Adams County Fairgrounds, 9755 Henderson Rd., Brighton, CO 80601
Ph: 303.637.8001

We are in the **AL LESSOR** building for racing and some crating, and the **GOOD LUCK 4H BUILDING** for additional crating.

Contact Numbers:

Tournament Director - Anthony Pirnat 319-800-9105 arpirnat@yahoo.com (Please note new phone number!)

Tournament Secretary - Jennifer Giacchi 303-725-2162 jen@runflyball.com

Regional Director - Terry McClean 307-760-7867 tmclean@yahoo.com

Tournament Schedule:

Friday January 8, 2016:

4-8pm: Set Up Ring (Al Lessor building ONLY) and possible practice

*Only the Al Lessor building will be open Friday night. The Good Luck 4H Building will NOT be open for set up until Saturday morning. Crating areas will be assigned. There may be practice time available Friday night depending on how quickly set up is completed. We must be out of the building by 8pm.

Help setting up is greatly appreciated!

Saturday January 9, 2016:

7:00 am: Building opens

8:15 am: Team check-in & box check

8:30 am: Measuring

8:45 am: Captain's Meeting

9:00 am: Tournament racing begins

Lunch Break: We will see how racing is going, but anticipate at least a 30 minute lunch break.

Green Dog / Single Dog Racing at conclusion of tournament racing.

Sunday January 10, 2016:

7:00 am: Building opens

7:15 am: Team check-in & box check

7:30 am: Measuring

7:45 am: Captain's Meeting

8:00 am: Tournament racing begins

Lunch Break: We will see how racing is going, but anticipate at least a 30 minute lunch break.



Little Paws 4 Rescue Dessert Bar / Bake Sale:

Our tournament this weekend is a fundraiser for the Miniature Pinscher Rescue - Little Paws 4 Rescue, a 501c3 organization. There will be a table with home cooked baked goods and snacks (cakes, cookies, etc plus some healthy items too!) that you can feast on throughout the tournament for a small donation. All the money donated will go directly to Little Paws 4!

<http://lp4r-rockies.rescueme.org/>

Scoring:

Scoring will be as follows: 1 point per heat for each win. Ties will result in 1/2 point for each team. If a team wins the majority of the heats in a race they will earn an additional point. The team with the most points wins. Divisional ties will be broken by 1) majority points earned in head to head racing, 2) best time in head to head racing, 3) best time overall.

Regional Points:

Will be awarded for Saturday and Sunday Regular Division 1 racing.

Race Format:

3/5 for Regular Division 1, and 4/4 the entire weekend for all other divisions.

Warm-Ups:

We will start off with 2 minute warm-ups, then move to 1 minute warm-ups later in the day.

Worker Raffle:

There will be a worker raffle set up for Saturday and Sunday with fun prizes for those who help out! We are not assigning judging, so please fill in if you see empty chairs. One ticket (self-serve) per race for line judges, box judges, box loaders, and ball shaggers. Thank you!!!

Race Schedule:

Will be available via www.Region19Flyball.com as well as the Region 19 yahoo group and posted on the our website www.RunFlyball.com. We will have Flyball Geek running as well.

Judges:

Anthony Pirnat will be the main judge.

Green Dog / Single Dog Racing:

On Saturday we will be holding organized practice after racing is concluded. (No EJS.) The organized practice includes a guaranteed time slot and help from MHV if needed, for a fee of \$5 per 5 minutes. Please email jen@RunFlyball.com if you would like to sign-up in advance for a paid time slot. We will also have the sign-up sheet for paid time slots at the tournament.

Please include the following information in your email:

Dog:

Handler:

Saturday _____

Which lane? left _____ right _____

alone _____ OR other dog in opposite lane _____ if so, who _____ (let us know if you need a dog to race against)

Do you need help? _____

Camping:

There is camping available at the Fairgrounds. Call the Fairgrounds at: 303-637-8000 for more information or to make a reservation.

Miscellaneous Notes:

Dogs must be kept on lead in keeping with the leash laws.

Potting: There are some grass/mulch areas/fields outside the building. Please be sure to pick up after your dog. Please keep your dog from peeing on the side of the building, or on any items that people have to pick up! Please clean up any accidents in the building immediately.

Crating: We will have crating areas marked by club.

Food/Drinks: There is no concession vendor on site, but there are fast food places and restaurants nearby. We do have access to the kitchen in the 4H building. Please make sure to clean up after use!

Tables: Each team will receive one table.

Vendors/Sponsors:

Please support these local businesses, and be sure to thank them for their donations!

Chuck & Dons is a Mile-High Velo-City sponsor and is donating items for giveaways at our tournament! www.chuckanddons.com Chuck and Don's has a vision to be the local destination home town pet supply store with the very best customer focus and service, a wide and broad selection of products, and competitive pricing. Chuck & Don's is a Minnesota-based company with stores in Colorado, Minnesota and Wisconsin. Colorado locations include Aurora, Castle Rock, Denver, Centennial, Highlands Ranch, Lakewood, Littleton, and soon in Longmont!!



Emergency Vet Info:

Community Pet Hospital – 24 hour full service

Address: 12311 Washington St. Northglenn, CO

Phone: 303-451-1333

Website: <http://www.communitypethospital.com>

Adams County Fairgrounds, Directions :

Adams County Fairgrounds is located one mile west of U.S. 85 on 124th Avenue (124th turns into Henderson Road when it crosses the South Platte River).

- **From Denver** - Take I-25 North to I-76. Take I-76 to U.S. 85 and take U.S. 85 North to 124th. Turn west on 124th and go one mile to the entrance of the park. The museum entry is to the west of the Regional Park entry.
- **From Ft. Collins** - Take I-25 South to Highway 7, take Highway 7 East to U.S. 85 in Brighton. Take U.S. 85 South to 124th. Turn west on 124th and go one mile to the entrance of the park.

